

# PROPHETIC WORDS

November  
2021



Australia  
New Zealand

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*Women's* LEADERSHIP NETWORK  
Global Leadership Network | AUSTRALIA



**“I am not afraid of failure; I’m afraid of succeeding at things that don’t matter.” WILLIAM CAREY**

With God leading us forward, we are to step out into new spaces, walking together, alongside one another, making a difference and bringing impact to the Kingdom.

The time is now:

- Where women will understand their true worth in Christ. (1 John 3:1)
- Where women will encourage one another forward (1 Thess 5:11)
- Where women will sit equally with men at the table. (Galatians 3:28)
- Where women will come together and await the move of the Spirit of the living God. (Acts 1:8)
- Where women will stand with one spirit and one purpose, fighting together for the faith of the Gospel. (Phil 1:27)

Over the next 5 years we are going to see women step out in new spaces of influence in Australia

We will see women rise in leadership and stand together in networks across our nation.

We will see women taking responsibility for resourcing and equipping others (both existing and emerging) across Australia.

We will see women standing shoulder to shoulder and helping to break down racial, gender and denominational walls.

We will see women speaking up and being advocates for others

We will see women on mission and being part of ministries and events where there is a focus on ‘others’ and where women ‘go’ to fulfil the great commission.

A handwritten signature in black ink that reads "Karen". The signature is fluid and cursive, with a large initial 'K'.

**KAREN WILSON**

CEO Global Leadership Network Australia  
Vice President GLN International  
President Baptist World Alliance Women



## What is God saying to Australian women?

### PRE-RETREAT PROPHETIC WORDS

Through intimacy with me I am going to develop, multiply and amplify the voices of my princess warriors [generals] who will take their positions leading at the forefront of my land. Together they are better, and resound stronger than one individual voice influencing, advocating, encouraging, and transforming others. Their voices will be unified in amplifying my heart for my people. Yet each will have different role to play interdependent of each other to fulfil my promises and plans. As warriors they will carry lightly the heaviness of my burden for my people.

Their spiritual armour will be easily accessible and drawn quickly against the advances of the enemy. Nothing is impossible for them as they draw and shoot their arrows of my truth at the enemy. This will be a new day for my army. They have spent nights in darkness alone, bewildered, lost, disoriented, and frustrated.

However, the sun has risen on raising up my princess warriors to the new day I have for them. Run courageously together into the new places I have for you. Do not have a spirit of fear but of power, love and self-discipline.

## DAY ONE PROPHETIC WORDS



**This is the time for us to be instigators and activators of a new move of God especially within our women - championing them, leading them and being an example of the radiance of the power of the Holy Spirit for the glory of God.**

Generals. Influencers. I am sure over the last year we've all seen our landscape change. For me, I have sensed a real dichotomy in the landscape. On the one hand there is confusion, despair, dissention and conflict within families, churches and of course in the community.

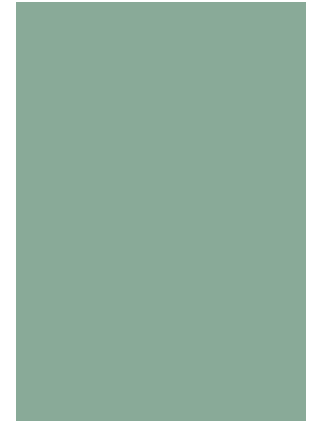
On the other hand, we're seeing a fresh move of the Holy Spirit and it's transforming lives in incredible ways that we haven't seen for a long time. Not because of anything we are doing either, except that we are there and available. We've said to God, "We are ready and available. I don't know why you're choosing me but here I am, use me".

We're available, and the Holy Spirit is convicting. People are searching for God.

Two things have really been impressed on my heart, and I'm sure it's not just for me either.

Firstly, I believe that there is a fresh wave and move of the Holy Spirit and it has already begun. We all know and believe that God has called us here together, otherwise we would not be here. History shows that when renewal and revival come, (and this is putting it mildly) women are actively involved. I believe that this is the time for us to be instigators and activators of a new move of God especially within our women - championing them, leading them and being an example of the radiance of the power of the Holy Spirit for the glory of God

And of course, we can't do this in our own strength! Therefore, we need a deeper hunger and cry for the Holy Spirit to move in power.



The second thing is that we step up and we work in this new wave. Not in our own strength. Paul's words resound loudly for me in this season. He says, "Let my message and my preaching not be with persuasive words or with earthly wisdom but with a demonstration of the Holy Spirit's power." (1 Corinthians 2:4)

Let's get out of the way but let's lead out of the way.

This is not the time for getting on our soap boxes anymore, or for speaking with an agenda. It's not the time to be drawn into convincing, debating or arguing.

Romans 14 says, "Let us therefore make every effort to do what leads to peace and mutual edification and whatever you think about these things, keep between you and God".

Now is the time to lead with powerful humility, as Jesus did, with unconditional love, compassion, mercy, and grace, knowing nothing but Jesus Christ and Him crucified and to see the demonstration of the Holy Spirit's power. Oh, for that to happen again! It's happened before - revival and renewal has happened here in Perth and we can be amongst that move again.

Let's take ourselves out of the way, as we've already started to do tonight, and let's ask for the Holy Spirit to fall on us again.

**CHRISTINE VELEBIR**

Rockingham Baptist Church



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**Jesus asks us to move from concern for relevance, to a life of prayer. From worries about popularity, to communal and mutual ministry. From a leadership built on power, to a leadership in which we critically discern where God is leading us and our people.**



Jesus has been shifting and pruning the church and taking the church out of complacency and self-focus. For us as individuals, to be pruned repeatedly is painful but also, that is what precedes fruit.

“It is time to help each other die”. A spiritual death not a physical one. I think Jesus is going to be very serious about death to self in the coming season. When we look for power, it’s going to be incredibly important.

Jesus is taking apart ‘superstar’ church and there’s not going to be pedestal people anymore because it’s about all of us, together. Death to self is not a liked topic and brutal when you are trying to live it. I frequently say to God, “Surely I’m dead now! Please don’t do anything else!” But we must get up and climb on the altar every day

Galatians 2:20 says “I have been crucified with Christ. It is no longer I who lives but Christ who lives in me. This life I now live in the flesh, I live by faith in the Son of God who died for me and gave His life for me

What does it mean to be crucified with Christ?

I am going to share a picture I had of the spiritual journey based on Matthew 7:13-14. It says, “Enter through the narrow gate, for wide is the gate and broad and easy to travel is the path that leads to destruction and eternal loss and there are many who enter through it. But small is the gate, and narrow and difficult to travel is the path that leads to everlasting life and there are few who find it”.

I saw a picture of a wide, busy highway with many people travelling on it at a very rapid pace. It was crowded, busy and loud, with many voices talking all at once. Everyone was talking and not many were willing to listen. The highway was endless, and it did not lead anywhere. But nobody was realizing that.

Jesus was standing on the edge of the highway, calling out to people to come off the road and to go with Him. The only ones who were hearing Him were the ones who were disillusioned with the highway and had begun to look around sensing and hoping desperately that there must be another way.

Jesus would lead each one that came to Him at the side of the road away from the highway and into the narrow-overgrown trails. The trails were hidden from the highway and could only be walked with Jesus because only He knew where they led. The undergrowth was thick & tricky to navigate, and the ones who chose to walk with him could not see where they were going.

The language of the highway is self, power, pride, and endless promotion. People with dead hearts and anxious minds, driven always by fear. The language of the trails is hiddenness, brokenness, suffering, surrender, waiting and submitting. Within all of that, intimacy with Jesus.

The move from the highway to the trails is a move from autonomy to complete dependence on Jesus. As I watched, many of the travellers who were coming through the trails arrived in a clearing together. They had been travelling for a while, and Jesus brought them out into the open at the same time, each one and emerging and blinking in the light, hair dishevelled with twigs. Everyone was looking around at the others emerging and thinking, “Oh, you went that way too?”

Now they see each other. Each one knew that they were called to journey together. There was a battle to be fought and people to be called off the highway and that would be for everyone on the trails. I look around this room and I see us emerging in the clearing together. Jesus stands in the middle of us, and the one thing we know for sure is that it is all about Jesus now. All about him. We are called to walk away from the recognition and praise of man and follow Jesus to the cross, and then out the other side to resurrection life.

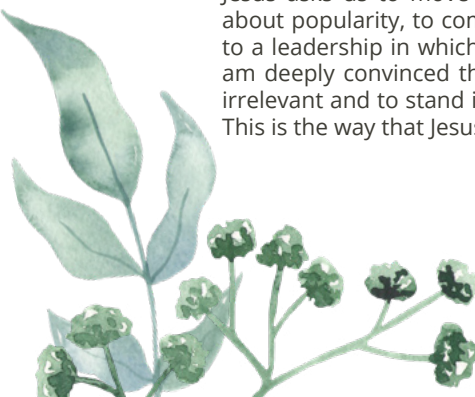
For quite a few years now, I have been praying for power. Not earthly power, but ‘Holy Spirit streams of living water’ power. The power scriptures tell me is part of my inheritance as a child of God. I want this not for me, but for the many that are journeying with me every day who remain in bondage and sickness despite much prayer.

I often have glimpses of that power at work. But I know that God has been showing me that before a release of power would come, I had to learn to pray.

I pray that we can help each other leave the highway, experiencing a death to self as we allow ourselves to be hidden in him. But how glad our hearts will be when finally, the spotlight shifts to Him alone. I will leave you with a quote from pastor & theologian, Henri Nouwen. “I looked at being relevant, popular and powerful as the ingredients of an effective ministry. The truth, however, is these are not vocations but temptations.”

Jesus asks us to move from concern for relevance, to a life of prayer. From worries about popularity, to communal and mutual ministry. From a leadership built on power, to a leadership in which we critically discern where God is leading us and our people. I am deeply convinced that the Christian leader of the future is called to be completely irrelevant and to stand in this world with nothing to offer, but his or her vulnerable self. This is the way that Jesus came to reveal God’s love.

**NICKI BOWLES**  
Riverview Church





**Every one of us have a place and every one of us is necessary. Every one of us has been created in the image of our Heavenly Father. And each one of us has an attribute of his likeness that is unique to us and is necessary to be found.**

God unpacked His heart for His women with a picture like this. The picture that He gave me was of a ragtag bunch of women standing shoulder to shoulder. What is beautiful about this picture is that there was an understanding about this company of women – they were militant, regal, and gracious. It is this combination in this company of women that God is raising within His bride. He is calling his daughters to stand and be a part of it.

In Psalm 68:11, it says, “The Lord gives the word. And the women who announced their news are a great host.”

It comes in line with Ezekiel 37:10, where it says, “So I prophesied as He commanded me, and breath came into them (talking about the valley of Dry Bones). And they lived, they stood up to their feet, an exceeding great army.”

This is a divine move of His Spirit. This is a work of His Spirit, that he is causing his daughters to rise shoulder to shoulder.

We all belong in a company of women and for me, I've learned over the years for many women, they feel that they don't have a place in a company of women or to be in a room full of women. There is an attempt of the enemy to sabotage every daughter's place, because actually, every one of us have a place here, every one of our places is necessary.



The picture that God gave me of this ragtag bunch of women was a company standing aligned, but each woman had an item of gold. And so, there was a mother with a baby sling and her baby sling was gold and she had a toddler wrapped around her leg. Next to her was a girl with her laptop bag and her laptop bag was gold. And then next to her was the creative and the artist and her apron was gold. And then next to her was the girl with the curlers, the granny with the curlers in her hair and the curlers were gold. And then next to her was the one that identified with the most, the girl with the gold bathrobe. The one that does not manage to get out of her PJ & her PJs were gold. And then next to her was the girl in a golden Sari, for our ethnic sisters. They all have a place. Next to her was the girl with a cool gold t-shirt, the jeans, and the sneakers. And then next to her was a girl in a bed, a hospital bed, and her hospital bed is gold.

What God spoke to me was that every one of us have a place and every one of us is necessary. Every one of us has been created in the image of our Heavenly Father. And each one of us has an attribute of his likeness that is unique to us and is necessary to be found.

As I began to see this picture, I began to realize every one of us has a place. Someone mentioned it before, it's not about platform, it's not about how spectacular we are. It's actually the fact that we are divine image bearers, we are daughters of the Most High. And each one of us carries an image of our father that is unique to each one of us.

I carry something that you do not you carry something that I don't. And we need that full image, we need that full representation of Jesus and of our Heavenly Father. God is doing something with His women. His spirit is breathing on this space of women.

I also want to share this word that He gave me.

He said: “So when I consider the landscape of the church in Australia, I am aware of the importance and position of women. There has been seasons where women have been faceless and voiceless. But that is not the case anymore. (I do not know if you know it. But this is a move of His Spirit. And this is not the case anymore). I believe now is the time where we will see women rise to take their place beside the men, as Kingdom ambassadors, representatives & divine image bearers. That is key – ‘divine image bearers’, positioned exactly as we have been created, and were meant to be. As whole, flourishing daughters of the Most High, members of God's household, contributing to life, justice, the testimony of Jesus with great power and boldness, as the Holy Spirit enables us.

I felt God saying this: “Positions and platforms will be opened up, and if we are ready, alert, awake and aware, those positions and platforms are for us. In the arts, in economics, in infrastructure, in business, in innovation, in finance, in politics, and social reform.”

Across the board, He's looking for His image bearers. His image in His daughters. His image that only a daughter can bring. And He is doing it now. The God ordained gifts, answers, and solutions. His likeness displayed in his daughters. Diverse, beautiful, and breathtaking. And I felt God just lean into that and say, "This is what I need. This is what I am waiting for. This is what I am doing. I need Myself to be imaged in My girls."

And then He unpacked that further and gave me this picture of a lioness. He showed me the lioness' foot. I know big, fat, fluffy foot! That is what every girl wants, right?

But He asked me, "You know what is beautiful about the lioness when she's hunting?"

He then gave me the passage of scripture in Isaiah 42:3 of the suffering servant king. It says, "A bruised reed he will not break, and a smouldering wick he will not snuff out"

That is the lioness! She carries her strength and power with grace, so she can walk through a field and not crush a bruised reed. He says, "I want my daughters to image me like the suffering, servant king. They do not need to throw their weight around. They don't need to herald who they are, who they are is innate."

We are beautiful, girls, when we cease to strive for place and recognition. But instead, ease into and settle into our true form and shape, which is divine image bearer. That is who we are. We all bear a likeness to our Heavenly Father. Whether we believe it or not. Whether we are the mum with the toddler and the vomit on her shoulder, or whether we are the one that has a million & one emails to answer, wherever we are found, we are divine image bearers.

Your authority, right, and voice is innate, and God breathes. It does not need to be heralded, thrown around or informed. You carry authority in the very essence of who you are. Think of the lioness, royal blood runs through her veins, you too, you are the image of your Father. Who you are declares your right of place, you do not have to push, argue, or justify! The gift of who you are, will make room for you. And I believe particularly in this time and season, the Holy Spirit is being very intentional to breathe over what He has placed within you. And to call it forth. His breath in you is powerful, breathtaking, and necessary.

I would encourage you, even as we are here to be found. To be found in the company of women that stands under the breath of the Holy Spirit. And allow him to bring out the gold that He has placed within each one of you.

His spirit is so intentional, to cause his bride to arise and to be positioned and to be found.

I close the session by reading from Ezekiel Chapter 37 over you.

*"The hand of the LORD was on me, and he brought me out by the Spirit of the LORD and set me in the middle of a valley; it was full of bones. He led me back and forth among them, and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, 'Son of man, can these bones live?' I said, 'Sovereign LORD, you alone know.' Then he said to me, 'Prophecy to these bones and say to them, 'Dry bones, hear the word of the LORD! This is what the Sovereign LORD says to these bones: I will make breath enter you, and you will come to life. I will attach tendons to you and make flesh come upon you and cover you with skin; I will put breath in you, and you will come to life. Then you will know that I am the LORD.' " So I prophesied as I was commanded. And as I was prophesying, there was a noise, a rattling sound, and the bones came together, bone to bone. I looked, and tendons and flesh appeared on them, and skin covered them, but there was no breath in them. Then he said to me, 'Prophecy to the breath; prophesy, son of man, and say to it, 'This is what the Sovereign LORD says: Come, breath, from the four winds and breathe into these slain, that they may live.' " So I prophesied as he commanded me, and breath entered them; they came to life and stood up on their feet—a vast army."*

**SHARON CHELLIAH**  
Centrepoint Church | ACC



## DAY TWO PROPHETIC WORDS

### Talking with God and Talking with Each Other



Everything that is broken in this world has already been purchased by the blood of Jesus. And has been refashioned, repurposed, and renewed to serve God's

vision for us being one on one with him. So whatever gifts, whatever resources, whatever talents, all we have, they are to serve the Lord's vision.



When I see the prophetic picture, I see an accompaniment of women rising.

Before we can take our place at any table, there's a table we need to learn to go to first, and that is the table of our King.

What he just showed me was that when we can learn to come to his table, to hear Him as God, the beginning, and the end, we can learn to come as children & daughters. To hear Him as Father and we can speak to Him as Judge, Lord & King We can start to understand justice, judgment, mercy, and peace. There is so much He wants to share with us & give us keys for.

When we come into conversations we need to be asking "What did You say? Examine my judgement, Lord." Because our judgement is different to His. He can develop strategies to

help take down the strongholds and to destroy the works of the enemy. When we sit at these tables to have these conversations, we will have a key to destroy. Not destroy the people but destroy what's behind the argument.

The Lord is beckoning us to come, learn and to hear the strategies of heaven because we are being called to rise as an army. That is going to take sitting at the table, looking and listening for what to do and how to be trained.

We are to be strong and courageous. We are to encourage all the women who say or think 'I can't', and enable them to say, 'I can and will'. The Lord says, "My strength infuses you."

And so, serve the church and be ready and obedient, for when I call you.





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As I was talking to Jesus and looking at the beauty in the forest, I came to an odd place with stairs next to it. I started to climb them and go higher and higher. Eventually, I was 10 meters off the ground.

The Lord said to me, “When you have walked up high, you can go higher.” From this day, we are an army. The world will see how we are going to change the world. This picture is going to happen and it’s going to be amazing.

Thousands of people will come, and we will be empowering women, fighting for others, and seeing others. The hashtag for that will be #ISeeYou.

We are not going to fight anyone or an enemy but fight for others and be that light. We will go higher.



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I’ve seen the hashtag #ISeeYou. This weekend, we’ve had a lot of self-reflection. Sometimes we have mother guilt, work guilt, even just guilt being a woman – having so much to do and so little time.

The question that we’ve been asking is, am I enough? Am I enough?

This might be controversial, but it just hit me in the head. “No, you’re not! You’re not enough! Jesus is that gap.”

I’ve really been thinking a lot this year about the story of the five loaves and two fish when Jesus found himself without enough. And through that ‘not enough’, one little boy offered up to Jesus, what he had.

I feel that Jesus is just saying, you were never supposed to be enough, you’re not enough. And so, He simply says, “What do you have? Bring that to the table.”

He will do the rest.



“

This morning, and through the night, God just kept saying to me, “women, we need to go deeper.”

He wants us not to be ankle deep, he doesn’t want us to be knee deep. He doesn’t want to be us to be waist deep. He wants us immersed. And as we go deeper, we will grow stronger.

And that’s the image I’ve got of us joining hands together but realising it’s the power of the ability of the

Holy Spirit, as we were immersed in that place of greatness. And I love what Moses said - “God, show me your glory.”

And this morning I was saying to God, “I want to go deeper. I never want to be complacent.” As we move forward in this greater dimension of what God’s got for the women of our nation, and the world, we want to go deeper.



I had a vision, and it was the image of a bunch of people building walls. And they were getting really frustrated because the enemy kept getting in. They were saying “Our wall is so strong, and so firm, and no one can knock this wall down.” And then the image panned out. There was a whole bunch of people building their own walls and there were gaps in between them.

It was in those gaps that the enemy was just walking straight through. He was causing utter chaos and I was praying asking God, “What is the gap?” It’s Jesus.



God reminded me that for those of us who are older, we need to be mindful, to not become weary. We’ve got an army of young women coming behind us that we’re called to lead, and we’re called to lead well. He gave me a Scripture as we move into this new season:

Philippians 3: 12-14

*I don’t mean to say that I have already achieved these things, or that I have already reached perfection. But I press on to possess that perfection for which Christ Jesus first possessed me. No, brothers and sisters, I have*

Jesus is the gap.

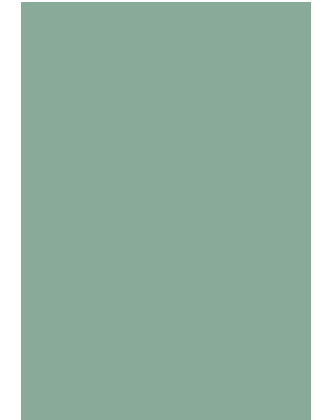
In unity, we have strength, wisdom, and clarity. And I just believe that this is just the start of us being able to close those gaps where the enemy is getting in our families and in our marriages and in our communities. When we put Jesus in that place, we declare, “I’m not building my kingdom, I’m not building my church’s kingdom, I’m building the Kingdom.”

We join those walls together. There is nothing that the enemy is going to get through.

*not achieved it. I focus on this one thing forgetting the past and looking forward to what lies ahead. I press on to reach the end of the race and receive the heavenly which God through Jesus Christ is calling us.*

So, he’s called all of us. And it’s as the beautiful prophetic picture shows, it’s multi-generational. We’ve got to shake off the weariness. It’s a new season.

And I’ve got to get a new pair of runners.



Two words came to my mind – intimacy and intentionality.

He took me back to a verse in Jeremiah which is where my call came from, and he said, “You’ve got to go back to the beginning because that is where the passion is and that is where the first love came from”.

This is what it says in Jeremiah 1:

*But then the Lord reached out His hand and touched my mouth, and He said, I put my words in your mouth. See today, I appoint you over nations and kingdoms, to uproot and tear down, to destroy and to overthrow, to build and to plant.*

Jeremiah 1:17 says:

*Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you*

*before them. Today I have made you a fortified city (that’s us! A fortified city), an iron pillar and a bronze wall to stand against the whole land—against the kings of Judah, its officials, its priests and the people of the land. 19 They will fight against you but will not overcome you, for I am with you and will rescue you,” declares the LORD.*

It’s time to stand up. It’s time to realise everything that’s been said today is about ownership, about responsibility, about accountability, and about being intentional.

Get back! Get back to the root, get back to the cause.

Let’s not be distracted from for what we’re here for.





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God spoke to me about the transition of Moses to Joshua.

Moses led the people to freedom and led them through the wilderness. Then Joshua crossed into the promised land, and when he brought them into the Promised Land, he crossed over to his inheritance, because they could take hold of what they were always intended to live in and to have authority over.

When Joshua led them into that land, he tore down the work of the enemy and he established God's kingdom in that land. He released people into authority over places and spaces that had once been held for the enemy.

I believe that's the season we're in now. In the crossing over season, we're going to transition we're going from a

place of perhaps wandering through a wilderness, (COVID right?!) wandering through a wilderness to now taking hold, taking authority taking ground. There are going to be those who build, those who pioneer new things, who tear down and destroy, but also build up.

And, God reminded that in that season, Caleb was released. Caleb had spent 40 years waiting and at 80 years of age he was given the mountain. I believe that there are going to be people who have been waiting on the sidelines to come out of the wilderness. They've held in their hearts that there is a promised land, that there are mountains to take, and they're going to come into this season, and they're going to be released.

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I went and found a place to sit, to be away in the bush. And so I sat down on a massive block and looked around.

And as I looked out, I saw this beautiful clearing. There was an open space, red dirt, and surrounding the clearing was piles and piles of wood. Someone had cut down a big tree and they stacked the piles of wood and sorted them into different sizes. There was a huge root-full of a tree trunk there, there were logs, branches, and sticks.

And this opening was just laid bare, with all these resources surrounding it. God spoke:

The ground is cleared for you, women of Perth. Those who have gone before you have prepared the way - dismantling, pulling down, dividing, sifting, and storing for future generations. The raw materials now lay waiting, ready and unutilised. The clearing is available to you and the materials call out curiously "What will we be? How will you use us? What do you see?"

Normally, you might imagine a monument or building a structure with plans and a thing of beauty. But not here. Here, I imagine not the final structure. But an industrious community building with purpose. What are they building? The community itself. For people to belong and find their place they are building a village of peace, safety, and joy.

They are building relationships, culture, a family and enjoying the purpose of being the peace of God mission. This is no place for the celebration of building structures and organisational success. We are building God's people. We celebrate, support, and encourage the people to take their place, women of Perth

Isaiah 58 says:

*Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the descendants of Jacob their sins.*

Shout aloud! Do not hold back, women of God.



“

We are on the path. It's quite the path, the narrow path!

Reformers are in the room, those who seek to learn how to reveal the narrative of God so that He can establish what He knows, not what we know. Reformers, you have allowed your paradigms to evolve - so that God's narrative can emerge ... You've had the courage to change course - re-routing... You've had the courage to conceptualise changing the function and operation of the Church, and its expression; to intercede for it until there be a synergistic unfolding of what God has in His heart.

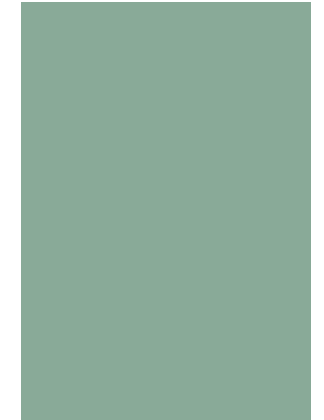
You've remembered from where you've come; not left your first love - yet inclined your ear to "behold I am doing a new thing" (not just the next thing). God has spoken. "I am on the move", and you have asked - "what be my response now Lord?" I want you to: think and behave like an immigrant (mind of migration - collaborative adaptation), seek and learn about the new territory, learn new language. It informs behaviour in new culture. It's typically an upgrade of the language God has given you already, from your commissioning and calling to "follow Me".

"I'm on the move...", let go of what can't work, integrate with new culture - embrace new things...

Righteous influence comes from a place of prayer Exhortation: The Lord puts the weight of transformation on those who bear His name, His own people carrying the transformational expressions of God (yoke becoming easy, burdens becoming light)

We are here with a transformational assignment

There is no such thing as an act of obedience that doesn't release the power of transformation... Obedience for me says "I can do something responsible for my city in the arena of mental health, so I will". As His image bearer, the presence and power of the Gospel is alive and at work in me.



2 Kings 4:8

*There was a prominent and influential woman, in the land of Shunam. She persuaded the prophet to eat a meal at hers, whenever he passed by, he stopped there for a meal. She said to her husband, "Behold, I sense that this is a holy man of God with a message of deliverance (a cause) who passes by frequently. Please, let us make a small, fully walled upper room [on the housetop] and put a bed there for him, with a table, a chair, and a lampstand. Then whenever he comes to visit us, he can turn in there.*

The very things he has asked you to prepare, you've prepared with the kingdom in mind are also for your partaking. Like the Shunamite woman, you have prepared a room for the presence of God... furnished it with table, chair, lamp, bed.

A Bed – a place for rest.

A Table – a place for hospitality and communion.

A Chair – a place of authority and instruction.

A Light – a symbol of illumination and testimony.





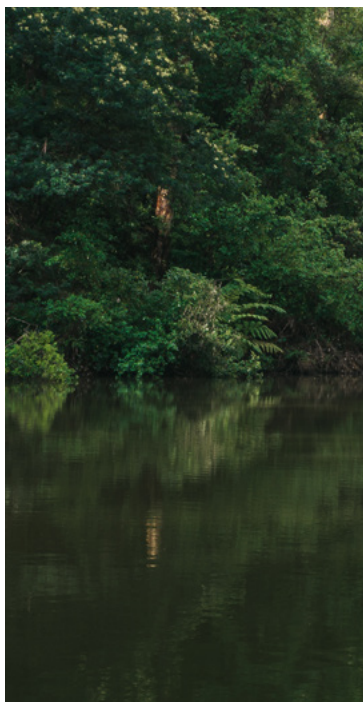
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I know we're focussing on our city, but my head just goes national. That's just where my thinking goes. I see all these threads from across Australia being drawn into this one central board. And we're becoming this hub. There are so many amazing resources and programs and organisations that we're already connected with. But we're all doing our own thing.

It's time to just bring it into the central hub where that central ball

of yarn can really be passed on to where the need is... where there used to be a baby blanket where there used to be this beautiful, decorative piece where we see a jumper made over here. Whatever the need is, we have all the resources together to be able to meet the needs as in a Kingdom picture.

We need to hold our brands loosely. Together there is so much more that we can do.



“

I saw a picture of a Roman soldier, but this Roman soldier was a female version with so much baggage. She was well armed with all the shields and all the equipment and what not. I sense the Lord was saying, "You are so concerned and looking out as to what you have on the outside and you don't have enough focus with regards to what I have placed inside."

And he gave me the picture of David, he wants me to remind his daughters that you can't be a David and win and take down Goliath dressed in Saul's weapons. For David it might be the stones the Lord entrusted him to have. For you, it might be something else, but we know what that is. And this girlfriend, the Roman soldier, she just had too much baggage for her to be effective into what God was calling to.

The Lord says, "My daughters, your worth is not defined by what you do or have experienced in life. But it's by the blood of the lamb that was shed at the cross of Calvary. You carry my DNA in the fabric of your making. You're strong, resilient, loved and appreciated. There are tears you've cried in silence and in hidden places. And some of you have burdens you continue to carry. I want to assure you that you can offload them today because of what I've accomplished. I know you've been hurt and disappointed, but only I can and will give you a crown of beauty for your ashes."





“

Did you know that God whistles? Did you know that God's whistle is like the sound of a billion notes? He doesn't just whistle with one note, but a thousand notes. He whistles better than the best orchestra. He whistles like wind. Like the sound of the cry on the Mongolian planes. Like the rider on the horse galloping through the Mongolian planes. The sound, the sound, the sound, the cry, the shriek, the piercing, piercing sound of the call of God.

Zechariah 10 says "I will whistle for them to gather them."

Can you hear his whistle? Can you hear his whistle? Can you hear it? He's calling his women to gather.

"For I have redeemed them, these women, and they will be numerous."

He's whistling, he's whistling, he's whistling. The sound of the Spirit. It's the sound of an eagle flying on high. They will multiply and they will multiply, and I will whistle again, and they will multiply they will multiply.

He whistles to gather. He whistles to multiply. He whistles for those at the ends of the earth. Can you hear his whistle here in Perth - the city of birth? We've spent decades praying into the city of birth.

You can't have a birth without a womb, and the word in Hebrew for womb this the same as the word for mercy. He says "Come on girls, show mercy to the nations! If I whistle, then you have to do like me. Why don't you whistle? Why don't you whistle, whistle to the ends of the earth? Call the nations in".

These women standing here on the edge of the ocean in our prophetic painting. They're standing there whistling come, come to Jesus.

And it says in another verse in Scripture, about God whistling, "They will come speedily. They will come with a promptness, with a hurry"

He says, "Get up off your chairs now, don't delay get up, get up, get up!"

Can you hear the whistle? And they will come speedily, and they will come swiftly! As swiftly as with a lightness in their hearts. They will come with a lightness in their hearts because the whistle of God is strong and piercing in love.

But it's also light. And it comes with the sound and around the throne of God of all the angels, crying holy, holy, holy, glory, glory. And the whistle of God is in there. The wind of God is in there.

Come on girls, Come on girls.

“

I've seen Jesus in a thousand different places. In places I thought he never should be. Heaven's eyes in 1000 different faces. I've heard the voice of angels, seen choirs made of breath and clay, the witness of the created joins with creation singing 'holy, holy, holy'.

One. A body formed from dust, a new day, second chance bringing flesh to dry bones, animated by connection.



“

God's is asking, 'Cart or Carry'.

When David moved the presence of the Lord, he moved it on a cart first and that didn't work. And then he had the man pick up the presence of God and take the weight. Women, take the responsibility, feel the uneven terrain underneath your feet, not knowing when you're going because you are going up the hills and valleys.

So, the question is are you going to chuck it on the cart, take the easy way, the manmade way? Or will you carry His presence? To kneel, pick up that pole, shove it on your shoulders and walk? Because that's where adventure lies. That's where the

Ligament, Alignment, Spirit breath and life.

A search for significance. When we find our place. Purpose is not a goal, it's a person. Vision is not a tower it's a table.

Community. Kingdom of communion. Remaking the world, the way it was always meant to be.

freedom lies. That's where we see the supernatural presence of God move when it comes into a city and the people rejoice.

I just want to encourage you, if you're weary, don't look at the cart. He's going to give you the endurance to put on the shoulders and carry His presence. If you are weary, that cart is going to look so beautiful, and it's going to feel right. But it's not.

Because there's responsibility on the weight, when we set out in the presence of this adversity in this suffering. If you do that I'm telling you, he comes through every single time.

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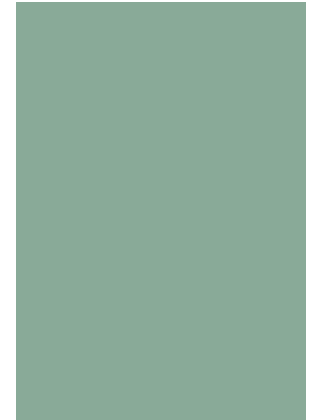
“Believe me woman, the time will come when people will not worship the Father either on this mountain or in Jerusalem The time is coming and is already here, when by the power of God’s Spirit people will worship the Father as He really is, offering Him the true worship that He wants. God is Spirit and only by the power of his Spirit can people worship Him as He really is.” (John 4 21-24)

After reading, I questioned God again, “What are you telling me here, Lord?” and I wrote: The time has come when people will not worship nor follow as they have; change is already happening.

The Spirit is moving. He is gathering women to bring love, justice, and mercy into a broken world. To reclaim nations under God’s love, know the Father more fully, by way

of the Holy Spirit. To bring people fully under the Spirit through Jesus. No longer observers. A full surrender to Spirit. This will take away all self-consciousness. To be fully in the Spirit. Bring the Spirit to the city, through all areas and channels. Spirit in different women. It is only the Holy Spirit that can bring God’s transformation through His daughters.

Daughters come to the table bringing the Spirit and all His fruits. Many daughters, many channels. Bringing Salt and Light. Preserving what needs to remain, rubbing off what needs to be removed, drawing out richness from others and by changing situations. Shining light on the path forward from above so that everyone must look up.



“

You have journeyed through so much - you are now ready. Your scars are the evidence of my work in you.

You have survived, so now it’s time to thrive. This time there will be less time and energy needed - but you will have greater impact and outcomes.

I am giving you an army around you - to be strong and vibrant - to bring change to the nation - to truly abide in me and walk with each other.

This army will give strength to one another, will love one another, will

support one another, with have grace for one another and bring hope to one another.

So get up. Start walking. There will be giants walking together with great determination and power - my power! You will walk with me as your General. I have a plan and I will need you all.

Just tell everyone to say “Yes”! Here we go.



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I believe this is a new day for the move of the Holy Spirit, especially within women. There is a different unity that is not competitive or comparative but unified in Jesus. I believe we are being prepared for His fresh work, challenged to step up and be stretched to where He wants to use us.

He is opening doors into areas that have previously been resistant or closed. However, we are to lead humbly, with the power of the Holy Spirit. Preaching Jesus. Not standing any agendas or with motives other than Christ and Him alone.



“

I saw puppet-like skeleton figures with no flesh covering them.

It's been bare. Desolate. Dry. Difficult.

The Generals have come to raise up the next generation of Generals providing the clothing but not only that, to provide the body/flesh that is the substance to the future in the form of wisdom and empowerment.

I also see the waters that surround the Generals at the foreshore are parted like the Red Sea to move into

new territory, new places building into the fabric globally showing others how to build the army of women.

I saw an army of angels with huge wings protecting and guarding the Generals.

Nothing to be feared.

But much to be gained from stepping into the new territory.

“

Isaiah 62: 2-3

*The nations will see your vindication, and all kings your glory; you will be called by a new name that the mouth of the Lord will bestow. You will be a crown of splendour in the Lord's hand, a royal diadem in the hand of your God.*

I was reminded of this verse as we took time to hear God for ourselves and for this initiative. The painting felt so significant. And I felt God speak into the fact that it's time for a new day hence the "new name" in V2 of the scripture above. I resonated with the word "Generals". Usually when we think about generals, we usually think about men but it's a new day

and God is calling forth His women to awaken to the strength and authority He has placed within them by take their place in the Kingdom as His generals.

I also saw that same painting but with crowns on the head of every General; we will be a crown of splendour in the Lord's Hand- we wear the crown, but we also are the crown.

This signifies a deep-rooted understanding of our identity as women created in the image of God, standing together with the men, free from insecurity, free from the need for external validation and able to be a crown of splendour, not for our glory, but for God's.